**AGENDA**

**CITY COUNCIL MEETING**

**JANUARY 10, 2022**

**4:00 PM**

[**https://us02web.zoom.us/j/87012282916?pwd=UzZORVVKbnhBamtqT2craHE0Y255UT09**](https://us02web.zoom.us/j/87012282916?pwd=UzZORVVKbnhBamtqT2craHE0Y255UT09)

**Dial in- 1.253.215.8782 Meeting ID:870 1228 2916 Passcode: 300064**

**OR view on City of Sumpter’s YouTube Channel**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES
4. DECEMBER 13, 2022 COUNCIL MEETING
5. DECEMBER 28, 2022 SPECIAL SESSION
6. REPORTS
   1. FIRE DEPARTMENT – Kurt Clarke
7. NEW BUSINESS
   1. PAY BILLS – Gaslin Accounting
   2. WATER GRANT – Task Order #3
   3. AUTHORIZED SIGNERS: Bank, Water Grant Funds
   4. AUTHORIZED SIGNERS: Water/Sewer Grant Forms
   5. AUTHORIZED SIGNERS: Removal from bank account
   6. NEW PRESIDENT OF COUNCIL
   7. COUNCIL VACANCY
   8. HICKS – Water bill overpayment
8. OLD BUSINESS
9. COUNCILOR COMMENT
10. PUBLIC COMMENT

ADJOURNMENT

Posted January, 7, 2023

City of Sumpter 204 N Mill Street, PO Box 68, Sumpter, OR 97877 51-894-2314 city of [sumpteror@gmail.com](mailto:sumpteror@gmail.com). If you have issue to present and would like to be on agenda, please direct your agenda request to the City Recorder by 5:00pm the Tuesday before the Council meeting. Public comment may be limited in order to conduct business.

The City of Sumpter complies with Section 504 of the Rehabilitation Act of 1973 and Americans with disabilities act. If you need assistance, please call 541-894-2314 of the Oregon Telecommunications Relay Service.