**AGENDA**

**CITY COUNCIL MEETING**

**NOVEMBER 8, 2022**

**4:00PM**

**Please use the following weblink or phone number to access the meeting:**

**https://us02web.zoom.us/j/5027874620?pwd=RDNlVWdyV2g0Nm5GSGRPOWNlZ25YUT09**

**1.253.215.8782**

**Meeting ID: 870 1228 2916 Passcode: 958523**

**OR view on City of Sumpter’s YouTube Channel**

# CALL TO ORDER

# PLEDGE OF ALLEGIANCE

# APPROVE MINUTES

## OCTOBER 26, 2022 COUNCIL MEETING MINUTES

# REPORTS

## FIRE DEPARTMENT-Kurt Clarke

# NEW BUSINESS

## PAY BILLS-Gaslin Accounting

## PLANNING – Barnes/Lot Line Adjustment

Jeff Long/Review

Jenny Long/Address

# OLD BUSINESS

# COUNCILOR COMMENT

# VIII PUBLIC COMMENT

# ADJOURNMENT

**Please Note:**

*City Hall has no heat; this meeting will be short & kept to topics listed*

Posted November 5, 2022

City Recorder