**2024 Memorial Day Flea Market Application**

**May 24 - 27, 2024**

**PO Box 68, Sumpter, OR 97877**

**541-894-2314,** **cityofsumpteror@gmail.com**

Name (Print):Click or tap here to enter text.Business Name:Click or tap here to enter text.

Mailing Address:Click or tap here to enter text.

City: Click or tap here to enter text.State:Click or tap here to enter text.Zip code:Click or tap here to enter text.

Phone:Click or tap here to enter text.Email:Click or tap here to enter text.

**WEEKEND SPACE CHARGES (fees are for the entire weekend)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***DESCRIPTION*** |  | ***PRICE*** | ***\*AMT\**** | ***COST*** |  |
| Length of Space/Vehicle (price per foot) | $ | 4.00 |  | $  | Space min. is 10ft; 5ft intervals only. |
| Electrical (110 [ ]  220 [ ] ) | $ | 50.00 |  | $  |  |
| General Vendor license | $ | 75.00 |  | $  |  |
| Food Vendor License | $ | 105.00 |  | $  |  |
| Table Rentals (2’ x 8’) | $ | 10.00 |  | $  |  |
| Total |  |  |  | $ |  |

**IMPORTANT:** USE THE TAB KEY TO MOVE THROUGH THE TABLE ABOVE. In the \*AMT\*column above, you must enter: the number of feet for your space, enter a 1 for the license you need (leave the other a 0) and the number of tables to rent. If you need electricity, check the box for 110 or 220 service and enter a 1 in the \*AMT\* column. After entering the information, press CTRL + A, then press F9. This will give you the total charges for your reservation. Refer to the bottom of this application for submitting your payment.

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***OFFICE USE ONLY: Payment Received \_\_\_\_\_\_\_\_\_\_\_\_***

 ***Assigned Space \_\_\_\_\_\_\_\_\_\_\_\_***

**Tell Us About Your Products (**check all that apply**):**

|  |  |  |  |
| --- | --- | --- | --- |
|[ ]  Antiques |[ ]  New Merchandise |[ ]  Fresh Product (describe) |[ ]   |
|[ ]  Collectables |[ ]  Fine Art |[ ]  Food Service (describe) |[ ]   |
|[ ]  Used Merchandise |[ ]  Arts & Crafts |[ ]  Other (describe) |[ ]   |

Please describe your products:Click or tap here to enter text.

**RESPONSIBILITY STATEMENT:** User agrees to indemnify, defend, and save and hold City of Sumpter, its affiliates and their respective directors, officers, and employees and agents of the City of Sumpter harmless from and against any claims (including without limitation, 3rd party claims for personal injury or real or personal property damages), actions, administrative proceedings, judgments, damages, punitive damages, penalties, fines, cost, liabilities (including sums paid in settlement claims), interest or losses, including reasonable attorney’s and/or paralegal’s fees and expenses (including without limitation any such fees and expenses incurred in enforcing this Agreement or collecting any sums due hereunder), costs, consultant fees and/or expert fees, together with all other costs and expenses of any kind or nature that arise directly or indirectly from the use of the Facilities by the User. CAREFULLY READ THE ACCOMPANYING DOCUMENT ENTITLED ***Policy Statement***; INDICATE YOUR ACCEPTANCE OF THE POLICY BY YOUR INITIALS AND DATE IN THE SPACES PROVIDED.

**I/We agree to abide by the “*responsibility statement”* above and terms shown in the policy statement if this reservation is accepted.**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click or tap here to enter text.

To secure your space at the Flea Market, **send** **payment with your signed application**.

Payment by cash, check, card are accepted. Make Checks Payable to the **City of Sumpter.**

Card payments can be made at **cityofsumpteror.com** or by calling City Hall (a processing fee of 2.65% is applied for all card transactions).

Please provide an email address for confirmation of your reservation.

MARCH 1 to MAY 27 application period